

# 2020 Indiana State Championships And Training Camp

**Saturday April 18 & 19, 2020**

Jay County High School  
2072 W St. Rd 67 Portland, IN 47371



- Head Referee:** David Smith IJF-A International Referee
- Regional Referee** Regional referee testing available for pre-registered candidates.
- Test Site:** Candidates must contact Bruce Bender [babender836@gmail](mailto:babender836@gmail.com) 765-667-2976 no later than April 11, 2020  
**Referees meeting** will start at 9:00 am.
- Eligibility:** **Open to all participants.**  
All contestants must provide a valid USA Judo, U.S.J.A., U.S.J.F. A.T.J.A., A.J.J.F. or other national card. Registration forms will be available at tournament
- Register Online:** Starting March 1, 2020 [online registration](#) will begin at a cost of \$40 for the first division, \$20 for second divisions (those competing in 2 divisions must complete 2 forms online). **Payment must be made through Pay Pal at the time of registration.** <http://www.emailmeform.com/builder/form/eeDN43rdJ8> Online registration ends **Wednesday, April 15, 2020 at 11:59 pm. EST**
- Walk-Up Registration:** Will **only** be allowed on Friday April 17, 2020 6:30pm - 8:00 pm EST at venue (All Competitors) at a cost of \$50 for the first division, \$25 for second divisions.
- Self-Weigh In:** Due to Insurance guidelines all weights must be verified the day of the event. When you register online please put an accurate estimate of your weight. This weight will be used for pooling. On the day of the event you must be within 2 pounds of that weight. If not, you will be moved to the appropriate division.
- Weight Verification:** Juniors 10 & under, Seniors, Veterans **8:00am-9:00am EST** Juniors 11 & up **9:00am-10:00am EST**  
Weigh in will also be accepted Friday April 17, 2020 6:30pm - 8:30 pm EST at venue
- Competition:** Opening Ceremonies: **10:00 am EST**  
Seniors, Veterans and Juniors 10 & Under after Opening Ceremonies  
**Juniors over 10 will not start before 12pm EST**
- Door Fee:** **\$3 Proceeds will go to the Referees, to help with travel expenses.**
- Sanction:** USA Judo

**Training Camp to be held on Sunday April 19.**

The camp will be held at the tournament venue from 9am to 12pm on Sunday April 19. The camp is free of charge and open to all ages.  
We will open our club up for people to stay at on Saturday night. The school has shower facilities, so the campers can clean up before they head home.  
Please check on the online form if you plan on attending camp and if you plan on staying at our club.

**SCORING:** True Double Elimination

**MATCH TIMES:** Senior Advanced 4 minutes. All other divisions will be 3 minutes.

**RULES:** Current International Judo Federation (IJF) rules, as modified by USA Judo, including:  
 1) Kansetsu Waza prohibited in all Junior and adult Novice Divisions.  
 2) Shime Waza allowed in divisions for age 13 years and up

**TOURNAMENT DIRECTORS :**

Vickie Daniels	(765) 748-2277	<a href="mailto:judovickie@hotmail.com">judovickie@hotmail.com</a>
Brad Daniels	(260) 726-5045	<a href="mailto:jaycosurveyor@netscape.net">jaycosurveyor@netscape.net</a>
Tabby Sprunger	(260) 615-8411	<a href="mailto:tabetharenea@yahoo.com">tabetharenea@yahoo.com</a>

**AWARDS:** Custom Medals for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> - Team Trophies 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> (Total points)

**CONCESSIONS :** Food and drinks will be available on site.

All competitors must bring their own white and blue belts. First called competitor must wear white gi. Second competitor should wear blue gi. However, white gi w/blue belt allowed.

**The Tournament Director reserves the right to make any changes that are in the best interest of the contestants to achieve fairness and competition.**

**DIVISIONS**

<p><b><u>JUNIOR GIRLS:</u></b> Novice (white &amp; yellow) and Advanced          4 &amp; Under Novice Only L/M/H          5 and 6 Light/Middle/Heavy          7 and 8 Light/Middle/Heavy          9 and 10 Light/Middle/Heavy          11 and 12 Light/Middle/Heavy          13 and 14 Light/Middle/Heavy          15 and 16 Light/Middle/Heavy</p>	<p><b><u>JUNIOR BOYS:</u></b> Novice (white &amp; yellow) and Advanced          4 &amp; Under Novice Only L/M/H          5 and 6 Light/ Middle/ Heavy          7 and 8 Light/ Middle/ Heavy          9 and 10 Light/ Middle/ Heavy          11 and 12 Light/ Middle/ Heavy          13 and 14 Light/ Middle/ Heavy          15 and 16 Light/ Middle/ Heavy</p>
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**SENIOR MEN:** Novice (Yonkyu and below) Light/ Middle/ Heavy  
 Brown Belt Light/ Middle/ Heavy  
 Black Belt 60kg/66kg/73kg/81kg/90kg/100kg/+100kg

**SENIOR WOMEN:** Novice (Yonkyu and below) Light/ Middle/ Heavy  
 Brown Belt-Light/ Middle/ Heavy  
 Black Belt- Light/ Middle/ Heavy

**VETERANS:** Men's Novice Light /Middle/ Heavy  
 Men's Advanced-30-44, 45+ Light/ Middle/ Heavy  
 Women's Light /Middle/ Heavy

**Tournament Hotels-**

<p><b>Holiday Inn Express</b>          100 Holiday Dr          Portland, IN 47371          260-726-4291          Ask for Judo rate          Hot Breakfast included</p>	<p><b>Hoosier Inn</b>          1620 N Meridian St          Portland, IN 47371          260-726-7113</p>	<p><b>Clock Tower Inn</b>          1335 US 27 North          Berne, IN 46711          260-589-8955</p>	<p><b>Americas Best Inn</b>          100 Charles Deam Ct,          Bluffton, IN 46714  <a href="tel:2608245553">(260) 824-5553</a></p>
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**CHIROPRACTIC CARE**  
 Clear Choice  
 Chiropractic will be on hand to adjust the athletes, coaches and referees at no charge.

Official Use: M/F \_\_\_\_\_ Age \_\_\_\_\_ Weight \_\_\_\_\_ Rank \_\_\_\_\_ Div. \_\_\_\_\_  
#Div. \_\_\_\_\_ of \_\_\_\_\_ Paid \_\_\_\_\_

# 2020 Indiana State Championships

## Entry Form (one form for each division)

**Please Print**

Contestants Name \_\_\_\_\_

Club Representing \_\_\_\_\_

Age on April 18, 2020 \_\_\_\_\_ Date of Birth \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Belt Color \_\_\_\_\_ Weight (lbs.) \_\_\_\_\_

**Divisions (check one): A separate form must be completed for each division entered**

If this is second division please check  Up in age  Up in weight  Up to advance

- |  |                                  |                              |                               |                                |                                |                                |  |
|--|----------------------------------|------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|--|
| <input type="checkbox"/> Junior Boys Novice            | <input type="checkbox"/> Under 4 | <input type="checkbox"/> 5-6 | <input type="checkbox"/> 7-8  | <input type="checkbox"/> 9-10  | <input type="checkbox"/> 11-12 | <input type="checkbox"/> 13-14 | <input type="checkbox"/> 15-16                       |
| <input type="checkbox"/> Junior Boys Advanced          | <input type="checkbox"/> 5-6     | <input type="checkbox"/> 7-8 | <input type="checkbox"/> 9-10 | <input type="checkbox"/> 11-12 | <input type="checkbox"/> 13-14 | <input type="checkbox"/> 15-16 |  |
| <input type="checkbox"/> Junior Girls Novice           | <input type="checkbox"/> Under 4 | <input type="checkbox"/> 5-6 | <input type="checkbox"/> 7-8  | <input type="checkbox"/> 9-10  | <input type="checkbox"/> 11-12 | <input type="checkbox"/> 13-14 | <input type="checkbox"/> 15-16                       |
| <input type="checkbox"/> Junior Girls Advanced         | <input type="checkbox"/> 5-6     | <input type="checkbox"/> 7-8 | <input type="checkbox"/> 9-10 | <input type="checkbox"/> 11-12 | <input type="checkbox"/> 13-14 | <input type="checkbox"/> 15-16 |  |
| <input type="checkbox"/> Senior Men Novice             |                                  |                              |                               |                                |                                |                                | <input type="checkbox"/> Senior Women Novice         |
| <input type="checkbox"/> Senior Men Brown              |                                  |                              |                               |                                |                                |                                | <input type="checkbox"/> Senior Women Brown          |
| <input type="checkbox"/> Senior Men Black              |                                  |                              |                               |                                |                                |                                | <input type="checkbox"/> Senior Women Black          |
| <input type="checkbox"/> Men's Veterans Novice         |                                  |                              |                               |                                |                                |                                | <input type="checkbox"/> Women's Veterans            |
| <input type="checkbox"/> Men's Veterans Advanced 30-44 |                                  |                              |                               |                                |                                |                                | <input type="checkbox"/> Men's Veterans Advanced 45+ |

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

USA Judo USJA USJF ATJA AJJF Other (Circle One) # \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

### Certificate Regarding Non-Black Belt Contestants

I, \_\_\_\_\_, a Judo Instructor, who holds the Judo rank of Shodan or higher, which has been awarded under the auspices of the United States Judo Federation, United States Judo Association, or United States Judo, Inc., hereby certifies that the above Contestant, although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in the above described event.

\_\_\_\_\_  
Signature of Judo Instructor

**THE WARNING WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE  
MUST BE SIGNED AND RETURNED WITH THE ENTRY FORM.**

## **SIGN ON BACK**

**WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from the 2020 Indiana State Championships and Training Camp and related events and activities of USA Judo, Indiana Judo, Inc., Judan Judo Inc., United States Judo Association, United States Judo Federation, American Traditional Judo Association, American Judo & Jujitsu Federation, Jay County High School, The Jay School Corporation, Ohio Judo Inc. and Tohkon Judo Club.

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability, Traumatic Brain Injury (TBI) or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc. (USA Judo), United States Judo Federation, United States Judo Association, Indiana Judo, Inc., American Traditional Judo Association, American Judo & Jujitsu Federation, Ohio Judo Inc., Judan Judo Inc., Tohkon Judo Club, Jay County High School and the Jay School Corporation together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

Participant's Printed Name

Participant's Signature

Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian's Printed Name

Parent/Guardian's Signature

Date